

AL-HUDA ACADEMY, DARUL ULOOM

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PLEASE FILL IN ALL BOXES BELOW IN BLOCK CAPITAL LETTERS
PLEASE RETURN THIS FORM BACK TO THE MAIN OFFICE

[BOYS 16+] FULL-TIME DARUL ULOOM APPLICATION FORM

TYPE OF ADMISSION

<input type="checkbox"/> TAHFEEZ-UL QUR'AN	<input type="checkbox"/> PRE-ALIMIYYAH COURSE	<input type="checkbox"/> ALIMIYYAH COURSE
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DETAILS OF SON

SURNAME:	ADDRESS:
FIRST NAME:	TOWN/CITY:
DATE OF BIRTH:	POST CODE:

DETAILS OF PARENTS/GUARDIANS

DETAILS FOR APPLICANTS FATHER	DETAILS FOR APPLICANTS MOTHER
SURNAME:	SURNAME:
FIRST NAME:	FIRST NAME:
MOBILE NUMBER:	MOBILE NUMBER:
E-MAIL:	E-MAIL:

EMERGENCY CONTACT [DIFFERENT TO BOTH ABOVE]

SURNAME:	ADDRESS:
FIRST NAME:	TOWN/CITY:
RELATION TO CHILD:	POST CODE:
EMERGENCY CONTACT NUMBER - (NEXT OF KIN):	

[THE EMERGENCY CONTACT IS USED WHEN BOTH THE FATHER AND MOTHER ARE NOT AVAILABLE]

HEALTH DETAILS OF APPLICANT

GP'S NAME:

ADDRESS:

POSTCODE:

TELEPHONE:

DOES APPLICANT HAVE ANY MEDICAL CONDITION(S) OR DISABILITY(S)?

YES

NO

IF YES, PLEASE GIVE A DETAILED DESCRIPTION OF ANY MEDICAL CONDITION(S) DISABILITY(S):

IS THIS A SHORT-TERM OR LONG-TERM ILLNESS?

SHORT

LONG

WILL ANY MEDICATION NEEDED TO BE TAKEN? [NOTE ABOVE]

YES

NO

PREVIOUS MADRASAH INFORMATION

NAME OF LAST MADRASAH ATTENDED:

BOARDING: YES

NO

DATE LEFT MADRASAH:

LIST THE KITAABS STUDIED IN YOUR PREVIOUS MADRASAH:

01		06	
02		07	
03		08	
04		09	
05		10	

SECONDARY SCHOOL EDUCATION INFORMATION

NAME OF LAST SECONDARY SCHOOL ATTENDED:

NO	SUBJECT NAME	GRADE	NO	SUBJECT NAME	GRADE
01			06		
02			07		
03			08		
04			09		
05			10		

COLLEGE EDUCATION INFORMATION

NAME OF LAST COLLEGE ATTENDED:					
NO	SUBJECT NAME	GRADE	NO	SUBJECT NAME	GRADE
01			04		
02			05		
03			06		

OTHER RELEVANT INFORMATION REGARDING THE APPLICANT

HAS THE APPLICANT EVER BEEN CHARGED WITH A CRIMINAL CONVICTION(S) EITHER IN THE UK OR ANY OTHER COUNTRY?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
HAS THE APPLICANT EVER BEEN INVOLVED IN, SUPPORTED OR ENCOURAGED TERRORIST ACTIVITIES IN THE UK OR ANY OTHER COUNTRY OR BEEN A MEMBER OF, OR GIVEN SUPPORT TO AN ORGANISATION WHICH HAS BEEN CONCERNED IN TERRORISM OR EXPRESSED VIEWS THAT JUSTIFY OR ENCOURAGED OTHERS TO CARRY OUT TERRORIST ACTS OR OTHER SERIOUS CRIMINAL ACTS?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
IF YES TO ANY OF THE ABOVE QUESTIONS, PLEASE GIVE DETAILS: <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/>		
PLEASE PROVIDE ANY OTHER RELEVANT INFORMATION REGARDING ANY ISSUES OR CONCERNS: <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/>		

WHICH SCHOOL OF THOUGHT (MADHAB) DO YOU FOLLOW?

<input type="checkbox"/> HANAFI	<input type="checkbox"/> SHAFI'I	<input type="checkbox"/> MALIKI	<input type="checkbox"/> HANBALI
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[NON-LOCAL STUDENTS ONLY] INFORMATION OF OTHER RELATIVES

FOR THOSE STUDENTS WHO LIVE OUTSIDE OF BOLTON AND WHO MAY NEED TO GO TO A RELATIVE'S HOUSE ON A WEEKEND OR HOLIDAY, DETAILS FOR THIS HOUSEHOLD AND CONSENT WILL BE REQUIRED TO ALLOW FOR YOUR CHILD TO BE GRANTED PERMISSION TO LEAVE THE DARUL ULOOM.

DETAILS OF THE STUDENTS RELATIVE

SURNAME:	FIRST NAME:
ADDRESS:	POSTCODE:
MOBILE NUMBER:	RELATION TO CHILD:
E-MAIL:	SIGNATURE OF RELATIVE:

ADVICE TO PARENTS

A child's religious and moral development is highly dependent on the environment that he or she is in, and on the observation of things happening around him or her. The primary place for implementation and practice of whatever a child learns at Madrasah is at home.

If a child finds himself or herself in an environment where the moral principles of Islam are being violated, or the child is discouraged from practicing on what he or she has learnt, then the child will become confused, and in many cases he or she will disregard or view this as inferior, the beliefs and tenants of Islam.

In this way, without realising the consequences, we become the greatest obstacle and hinderance in the path of the religious and spiritual success of our children.

Each parent is humbly requested to consider and to observe the **'Code of Conduct'** of the Madrasah, giving them the consideration and value they deserve, so that we are seen to be the protectors of faith by our children, and not its adversaries.

We hope and pray that you will recognise the importance of this issue and work with us to create a prosperous and religious future for our children.

WE AIM TO: 'REVIVE THE YOUTHS' DEEN, AND TO ENGENDER A GREATER UNDERSTANDING OF ISLAM'.

RESPONSIBILITY OF AL-HUDA ACADEMY

- To treat each individual child as our own child.
- To provide the best religious, spiritual, and moral education to each child.

These objectives can only be fully accomplished if there is mutual understanding of responsibilities and co-operation between teachers, parents, and children alike.

DARUL ULOOM RULES & REGULATIONS

BEDROOMS

- Electrical devices including mobile phones are not permitted,
- An alarm clock and a lamp are permissible, but the clock must have no radio input,
- No student is to enter another students' bedroom,
- A deep clean must take place by students of the bedroom every weekend,
- Before leaving the bedroom for all lessons, the door and the main window must be kept open,
- The bedroom door must always stay open, even throughout the night.

CLASSROOMS

- All students must be in their allocated classrooms, 5 minutes prior to lesson time,
- Permission must be taken to be excused from a lesson,
- Classrooms must be cleaned and hoovered daily,
- Desks should be kept always organised.

UNIFORM

- All students are recommended to wear a white topi, a white jubbah and a white izaar,
- Tracksuit bottoms and three quarters and not to be worn beneath the jubbah,
- Clothing items with big logos are not permitted.

SALAH

- All students must be in the prayer hall 10 minutes prior to Jama'at times for every Salah,
- All students must adopt and adhere to all the Ādaab of a normal Masjid,
- The Jama'at Khana must be always hoovered and kept clean.

KITCHEN

- All students must ensure that their group is participating in khidmat (serving)
- The appointed khidmat group must ensure the kitchen is thoroughly cleaned after evening food,
- Students' food and drink items must be labelled with their names before refrigerating in the student fridge.

GENERAL

- No student is permitted to leave the Darul Uloom on any occasion without the principal's permission,
- One may only leave the building during a fire evacuation, following the fire warden's instructions,
- If an accident occurs, then the appointed student must call '999' and/or notify a member of staff, if present
- The staff and student entrance must only be opened by the appointed student,
- Maintenance should only be conducted by the maintenance team, notifying them via the maintenance book or by face,
- We have a strict anti-bullying policy within the Darul Uloom.

DECLARATION

I DECLARE THAT THE INFORMATION I HAVE GIVEN ON THIS APPLICATION FORM IS THE TRUTH TO THE BEST OF MY KNOWLEDGE. I ACCEPT AND AGREE TO ABIDE BY THE RULES AND REGULATIONS OF THE INSTITUTION, 'AL-HUDA ACADEMY.'

SIGNATURE OF PARENT/GUARDIAN:

DATE:

SIGNATURE OF APPLICANT:

DATE:

SIGNATURE OF ADMIN:

DATE:

AL-HUDA ACADEMY IS COMMITTED TO FULFILLING ALL ITS OBLIGATION UNDER THE DATA PROTECTION ACT 1998 AND INDIVIDUALS ARE ASSURED THAT IT WILL TREAT THEIR PERSONAL DATA WITH ALL DUE CARE. THE INFORMATION YOU SUPPLY WILL BE USED FOR THE PURPOSE INTENDED FOR. AL-HUDA ACADEMY WILL, AS FAR AS PRACTICABLE, ENSURE THAT ALL INDIVIDUALS WHOSE DETAILS WE HOLD ARE AWARE OF THE WAY IN WHICH THAT INFORMATION IS HELD, USED, AND DISCLOSED AND WHETHER THE RECIPIENTS ARE INTERNAL OR EXTERNAL TO THE ACADEMY. FURTHERMORE THE 'PROCESSING' WITHIN THE ACADEMY WILL BE FAIR AND LAWFUL AND THE INFORMATION HELD SECURELY.

WE DECLARE THAT TO THE BEST OF OUR KNOWLEDGE THE INFORMATION PROVIDED IN THIS APPLICATION (ALL SECTIONS) IS ACCURATE AND TRUTHFUL. WE ACCEPT AND AGREE TO ABIDE BY ALL THE RULES AND REGULATIONS OF AL-HUDA ACADEMY. WE ALSO CONSENT TO THE INFORMATION SUPPLIED BY US BEING HELD ON FILE UNDER THE TERMS OF THE DATA PROTECTION ACT 1998.

THIS FORM AND ALL SENT DOCUMENTS BECOME THE PROPERTY OF AL-HUDA ACADEMY AND WILL NOT BE RETURNED

APPLICANT REFERENCE FORM

THIS SHOULD BE FILLED IN EITHER BY THE LOCAL IMAM, OR THE APPLICANTS PREVIOUS HEAD-TEACHER OR MADRASAH TEACHER.

FULL NAME:	
ADDRESS:	
CONTACT NUMBER:	
EMAIL ADDRESS:	
PROFESSION:	
YEARS KNOWN APPLICANT:	
APPLICANTS STRENGTHS:	
APPLICANTS WEAKNESSES:	

PLEASE USE THE FOLLOWING TABLE TO BEST DESCRIBE THE APPLICANT IN THE FOLLOWING AREAS
[X: UNKNOWN | 1: POOR | 2: SATISFACTORY | 3: GOOD | 4: VERY GOOD | 5: EXCELLENT]

QUALITY	X	1	2	3	4	5
PIETY						
PUNCTUALITY IN SALAH						
INTELLIGENCE						
MATURITY						
DETERMINATION						
POTENTIAL						

GENERAL REMARKS REGARDING THE APPLICANT:

DOCUMENTATION CHECK-LIST

BIRTH CERTIFICATE & PASSPORT	PERSONAL STATEMENT (ATTACHED)
SCHOOL AND COLLEGE REPORT	REFERENCE FORM (ATTACHED)
MADRASAH REPORT	

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