

Al-Huda (The Guidance)

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Volume 2 Issue 4

Jamadiul Awwal/Akhir, Rajab 1429 - May, June, July 2008

Editorial

Booked your holiday? Where are you going for your holiday? These types of questions are constantly ringing in our ears especially as schools close for the summer holiday. As people, up and down the country, prepare to, fly to sunny destinations, stay with relatives in other towns and cities, visit theme parks etc lets think what is it about holidays that gets us all in a happy mood.

What opportunities do holidays provide... a break from work, relaxation, escape from the day to day chores and responsibilities, a sunnier climate, a chance to explore new places and experience different cultures and cuisines, to unwind after a hard years work, spend time with the family, catch up on jobs like decorating ...? Do you find a new spring in your step and a big smile on your face as your holidays draw closer? Or do you feel like the anxious parents who dread to think how they will manage with their children at home when schools are closed?

Following on the heels of the summer holidays, this year is Ramadhan?

Have you stocked your freezer? Any new recipes for things to make for Ramadhan? Where are you going to read Taraweeh? These types of questions will be ringing in our ears over the next few weeks. Soon people from around the world will be preparing for Ramadhan and eagerly awaiting or anxiously anticipating the dawn of the new moon signalling the start of Ramadhan.

What opportunities does Ramadhan provide...losing weight, consuming tasty food, spending greater time in worship, giving in charity, thinking of those less fortunate? Take a moment to reflect about the arrival of Ramadhan. Do you find yourself smiling or cringing?

All good holidays require planning and preparation ...does Ramadhan require any planning and preparation? Is this only confined to freezers and food? To make the most of the blessed month to come we can do a number of things from now.....

- Start to read up on the benefits and significance of Ramadhan. This will help to increase our longing for its arrival and will help us to appreciate all that it entails.
- Increase the frequency and length of your recitation of the Qur'an and start to pray those Nawafil that you might otherwise miss out. This will help you to develop habits which you can then build upon in Ramadhan.
- Do your Zakah calculations and start to put money aside for charitable contributions.
- Get all the odd jobs out of the way-the gutters that need cleaning, the lights that need changing, clear out the pantry and the office, get the car serviced, cut your hair. This will help you to prioritise what is really important in Ramadhan which is Ibaadah (worship) and will create anticipation of the great blessed month to come.


....(whatever else you can think of)

Ramadhan may be perceived by some who are oblivious to its greatness as a burden but in reality just like a great holiday it is a breathe of fresh air and brings with it unimaginable opportunities and blessings. Enjoy the summer holidays and let's start to look forward to and enjoy the countdown to Ramadhan.

اَللّٰهُمَّ بَارِكْ لَنَا فِي رَجَبٍ وَ شَعْبَانَ وَ بَلِّغْنَا اِلَى رَمَضَانَ

Abu-Bakr Siddeeq , The True lover of Rasoolullah

He earned the title As-Siddeeq for his unparalleled conviction and belief, In his comforting words and support our Prophet found relief, His happiness became his happiness, his grief became his grief, He stood like a rock next to his friend, shunning every disbelief.

He was selected by Allah  most High, his heavenly name Al-Ateeq, The closest companion of our Prophet, also known as Ar-Rafeeq, The eight doors of Paradise have been opened only for As-Siddeeq, He is the most highest after all the Prophets sent by Ar-Raqeeb.

His love for his friend was sincere, special and indeed true, In every suffering of the Prophet, he was with him through and through, Some things not everyone understood, some things not everyone knew, For As-Siddeeq alone understood every gesture and given clue.

Until the last breath of his friend, he stood by him all the way, When our Prophet returned to Allah, he kissed his forehead as he lay, He took upon himself to further his friend's message night and day, With this worry and concern, In the way of the Prophet did he stay.

Islam flourished in the neighbouring countries within his short reign, Love for the Prophet increased in him throughout his every vein, The remembrance of his friend made him cry with want and pain, For there was nothing left on this Earth that he could possibly gain.

The day finally arrived for him to leave this transitory home, His heart was beating, Allah, Allah in every single cord, Al-Farooq was chosen thereafter to bear this heavy load, As-Siddeeq was now reunited with his friend in the final abode.

May Allah  grant us even one drop of the love the Sahaba  had for our Prophet .

By Mawlana Sajid (Burnley)

The Academy was established in October 2005, under the patronage of Shaykh-ul-Hadeeth Mawlana Muhammad Saleem Dhorat hafizahullah. The efforts of Al-Huda (The Guidance) Academy are geared towards reviving Deen, in particular amongst the Muslim youth. The Academy at present is serving the needs of the Muslim youth and the wider community through;

Providing Guidance and Counselling

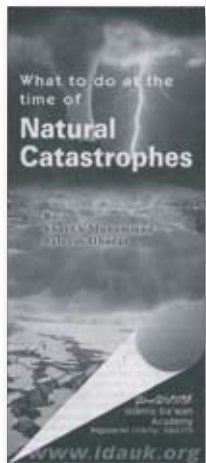
Alhamdulillah this service is completely free, private and confidential. Either by phoning or by visiting us at the Academy between 10:30am-12:00pm Monday to Saturday

Free Literature, Religious Gatherings

For further information or to benefit from our work, please contact the Academy. t- 07984 107 583 w- www.alhuda-academy.org.uk e- admin@alhuda-academy.org.uk

Some Sunnats Of Eating

- 1- Spread out the cloth on the floor (to lay the food on). (Bukhari)
- 2- Wash both hands upto the wrists. (Tirmidhi)
- 3- Recite Bismillah aloud. (Bukhari, Muslim-Shami, vol.5)
- 4- Eat with the right hand. (Bukhari, Muslim)
- 5- The one who is most pious or senior from those eating should be made to commence eating first. (Muslim Vol2 pg171)
- 6- If only one type of food is in the utensil, eat from the side in front of you. (Bukhari, Muslim)
- 7- If a morsel falls, pick it up, clean it and eat it. (Muslim)
- 8- Do not lean and eat. (Bukhari, Abu Dawood)
- 9- Do not find fault with the food. (Bukhari, Muslim)
- 10- Remove the shoes while eating. (Mishkaat)
- 11- When eating, sit either with both knees raised and the posterior on the ground or by raising one knee and keeping the other on the ground. A third posture is to sit with both knees on the ground (as in the position of Qa'dah) and lean forward to eat. (Mirqaat-Commentry of Mishkaat)
- 12- Clean the plate and other eating utensils thoroughly after eating. The utensils will then make dua for one's forgiveness. (Ibne Majah)
- 13- To lick the fingers after eating. (Muslim)
- 14- Recite this dua after eating:
اَلْحَمْدُ لِلّٰهِ الَّذِیْ اَطْعَمَنَا وَ سَقَانَا وَ جَعَلَنَا مُسْلِمِیْنَ
(Tirmidhi, Abu Dawood, Ibne Majah)
Trans: All praise is due to Allah who has granted us food and drink and has made us Muslims.
- 15- First remove the cloth, then get up. (Ibne Majah)
- 16- Recite this dua while picking up the cloth:
اَلْحَمْدُ لِلّٰهِ حَمْدًا كَثِیْرًا طَیْبًا مُبَارَكًا فِیْهِ
غَیْرَ مَكْفِیٍّ وَلَا مُوَدَّعٍ وَلَا مُسْتَعْنٰی
عَنْهُ رَبَّنَا
(Bukhari)
Trans: All praise is due to Allah, such praise which is pure, full of blessings. O our Sustainer, we are not cleaning away this food due to regarding it as sufficient (that we do not require anything more from you), nor in the manner of abandoning it, nor do we regard ourselves as being in need of it.
- 17- Wash both hands. (Abu Dawood)
- 18- Gargle the mouth. (Bukhari)



2. Turn Towards Allah in Repentance

Every person, during such times should turn towards Allah ﷻ with humbleness, faith and genuine repentance. According to the Sharee'ah, common and open disobedience of Allah ﷻ is one of the many reasons for the cause of calamities, like earthquakes. When the land is overloaded with the disobedience of Allah ﷻ, earthquakes from beneath and violent storms from above are commonplace. There are quite a few scientific explanations for earthquakes and tsunamis, however the underlying facts point towards 'how' they happen and not 'why' they happen. The answer to 'why' and 'when' and even to 'how, in reality, remains with Allah ﷻ. An answer to 'why' has been revealed in the Qur'an:

(Corruption and) Mischief has appeared on land and sea because of what the hands of men have earned, that He (Allah) may give them a taste of some of their deeds in order that they may turn back (from evil). (30:41)

Incidents like these are, as it were, 'wakeup' alarm calls from Allah ﷻ. Allah ﷻ in His Infinite Mercy is jolting us through such incidents, so that we may mend our ways and reflect on our transgressions and as a result rectify ourselves before it is too late. Allah ﷻ has revealed to his beloved Prophet ﷺ that as long as this Ummah continues to repent for their wrong-doings, He will not punish them through calamities. Incidents like these should not be viewed with some momentary sympathy or investigated out of curiosity, but treated strictly as a reminder to wake up and reflect on our lives of disobedience. The very Allah who has the Power to cause an earthquake in the watery depths of the Indian Ocean also has the Power to cause any other catastrophe here, in this very city, in the very vicinity of our homes.

Hence it is absolutely essential for Muslims, not just from the affected regions, but from all over the world, to turn towards Allah ﷻ. They must direct all their attention towards Him and reflect on their lives to find out where the Commands of Allah ﷻ are being violated, then sincerely repent and resolve to adorn their future lives with taqwa, abstain from the disobedience of Allah ﷻ, and observe His Commands.

(For the rest of the leaflet please visit the publications section on our website)

4 ACTIONS TO ACQUIRE THE FRIENDSHIP OF ALLAH TA'ALA

By Arif Billah Hadhrat Mawlana Hakeem Akhtar Sahib d.b

There are four actions which if one adopts, Insha Allah he will become Waliullah (Friend of Allah) before he passes away. With the blessings of practicing on these four actions, Insha Allah he will gain the ability of practicing on all the other commands of Deen. This is due to the fact that generally people find these actions difficult since it is difficult on the nafs (the inner-self). The student who manages to answer the difficult questions in the question paper will have no problem answering the easy questions. Hence the one who suppresses his nafs for the pleasure of Allah Ta'ala and practises on the following actions, it will become easy for him to practice the entire Deen and he will become the Wali of Allah Ta'ala.

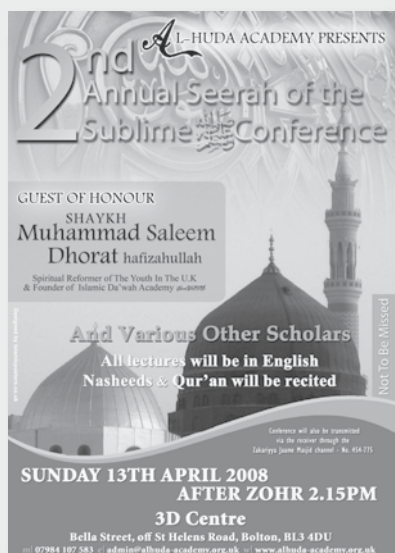
The First Action - Keep a beard to the extent of one fist in length

The Second Action - To keep the ankles exposed i.e not to cover the ankles with the trousers, pants etc.

The Third Action - Protecting the gaze

The Fourth Action - Protecting the heart

‘Al-Huda Academy’s 2nd Annual Seerah Of The Sublime ﷺ Conference’



Finding Greatness

It's not typical to find young people indoors on sunny Sunday afternoons. That's why it was quite surprising to see hundreds of youth at the 3D Centre in Bolton on Sunday 13th April. But then, this was not an ordinary afternoon. This afternoon, was the Al Huda Academy's 2nd Annual Conference.

The conference began with the MC, Shaykh Safwan, reminding the audience of the intentions we should have when attending such gatherings. The Shaykh said that a person should intend to acquire the pleasure of Allah ﷻ and to practice upon whatever he learns.

Qari Maqbool then initiated the proceedings with a beautiful recitation of the Qur'aan. The verses 'Prophet of Allah ﷺ', and 'Seal of the Prophets' echoed around the hall; an apt reminder of the transcendent personality which is the Prophet ﷺ.

Claiming Love

Shaykh Suhail Manyá, who currently serves as the principal of Bolton Darul Uloom, and in a number of other capacities in Blackburn, was the first speaker of the afternoon. The respected Shaykh asked the audience to ponder upon whether they knew enough about the Prophet ﷺ to even provide a rudimentary description.

Shaykh Suhail highlighted how it is easy to make a claim of love but for a claim to be true it needs to be accompanied by supporting evidence. He said that the evidence and gauge of whether we truly love the Prophet ﷺ was the manner in which we spend our lives.

'Statements and claims mean nothing', said the respected Shaykh, 'it is action and practice which mean something'.

In conclusion, Shaykh Suhail reminded the audience of how peace and contentment can only be found by following the Qur'aan, the Sunnah of the Prophet ﷺ, and the way of the pious.

Essential to Learn

Quoting the famous scholar, Allamah Jassas rahmatullahi alayh, Shaykh Safwan, informed the audience that it is compulsory for a believer to entertain the utmost love for the Prophet ﷺ.

He also emphasised the essential nature of learning about the life of the Prophet ﷺ for it is only through learning that a person can come onto practice.

By this time the hall was full to capacity. Al Huda Academy's volunteers began opening up the overflow area in order to accommodate the continuing flow of people.

The crowd continued to swell as Shaykh Nadeem, a teacher of Qur'aan in Burnley, enlightened the audience with an Urdu poem describing the Prophet ﷺ love for the Ummah.

The second talk of the afternoon was delivered by the respected lecturer of hadeeth, Shaykh Ayadh hafizahullah, of the Islamic Da'wah Academy.

In his characteristic softly spoken tone and humble manner, Shaykh Ayadh mentioned how it was impossible to truly capture the life of the Prophet ﷺ; for the Prophet's life is an ocean without a shore.

The Perfect Example

The respected Shaykh mentioned how the Prophet ﷺ was sent as a perfect example for all people and for all times. Thus if one wished to attain success he should endeavour to follow the Sunnah.

Utilising examples from the lives of the illustrious Companions, Shaykh Ayadh illustrated how the first generations of Muslims had understood this key concept and as a result had acquired great success.

He also touched on how the Companions would nurture their children from a young age by taking them into the company of the Prophet ﷺ.

In a voice filled with concern, Shaykh Ayadh, pointed out that the core reason for the current degrada-

'Al-Huda Academy's 2nd Annual Seerah Of The Sublime ﷺ Conference'

By Muhammad Saalih

of the Muslim youth was that scant attention is paid to their upbringing and training.

The respected Shaykh stated that much responsibility lies on the Muslim Ummah today, who having only partially adopted the teachings of the Sunnah, have become a means of perpetuating misconceptions and turning people away from Islam.

Shaykh Ayadh concluded by advising the audience to adopt the company of those pious individuals whose lives are based fully upon the Sunnah and reiterating how it is only through such practical examples that we can truly learn to practice deen.

Role Models

During Shaykh Ayadh's talk I had heard a rumble of movement through the crowd. Out of the corner of my eyes I had noticed that Shaykh Muhammad Saleem Dhorat *hafizahullah* had arrived.

It was indeed interesting that Shaykh Ayadh was talking about practical examples when Shaykh Muhammad Saleem *hafizahullah* took his seat on the stage.

Following Shaykh Ayadh's inspiring talk, Hafiz Ahmed Patel, a final year student at the Jamia Riyadhul Uloom in Leicester, enlightened the gathering with an exquisite recitation of the Qur'aan.

The hall by this time was full and I could sense the strong sense of anticipation as the final speech drew near.

As Shaykh Safwan pointed out, Shaykh Muhammad Saleem *hafizahullah* needed no introduction for the Shaykh's lectures and writings are a means of inspiration and guidance for people throughout the world.

The respected Shaykh began his talk by reminding the audience how it was a great blessing of Allah ﷻ to be given the opportunity to participate in such conferences and that we should be grateful for this.

'The manner in which we can be grateful' said the respected Shaykh 'is to listen, practice and become a role model for others'.

Complete Love

Shaykh Muhammad Saleem Dhorat *hafizahullah* chose, love for the Prophet ﷺ, as the topic for his lecture. He began by highlighting how love for the Prophet ﷺ was the first condition of faith.

The respected Shaykh said that the completeness of one's Iman can be assessed by comparing it to the completeness of one's love for the Prophet ﷺ.

After establishing the necessity of love for the Prophet ﷺ Shaykh Muhammad Saleem defined what complete love means.

'To give preference to the noble self of the Prophet ﷺ over everything in the creation of Allah ﷻ and to give preference to the teachings of the Prophet ﷺ over everything in the creation of Allah ﷻ are the two components of complete love'

Using striking examples from the lives of the Companions and the Pious Predecessors the respected Shaykh demonstrated how they had given preference to the self of the Prophet ﷺ and his teachings over everything, including even their own lives.

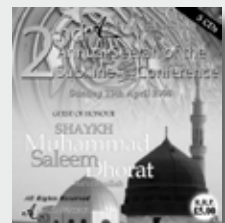
By quoting incidents from the lives of contemporary scholars, such as Shaykh Muhammad Zakariyyah Khandalwee rahmatullahi alayh, and Shaykh Muhammad Ilyas rahmatullahi alayh, Shaykh Muhammad Saleem also dispelled the myth that practising upon the way of the Prophet ﷺ is 'impossible' in our time.

In the latter part of his talk the respected Shaykh discussed how the Muslim Ummah could once again regain its dignity and honour. (continued on page 6)

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Our friends generally do not want to give us enjoyment; they want to derive enjoyment from us. A girlfriend (or boyfriend) does not want to give us (unconditional) love, they want us to love them. Our parents, however, want us whether we bring benefit to us or not. It is our parents who are in reality our first friends. If we do not become a means of peace and happiness for our parents, our children will treat us worse than how we have treated our parents.

Our parents sacrifice their youth in bringing us into our youth. And then we repay them by utilising this youth in causing them pain and hurt.

‘We do not know which act Allah Ta’ala will accept and grants us the gardens of jannah (gardens of paradise) in the hereafter; therefore we must never shun or see a small ‘amaal (deeds) as insignificant. These insignificant acts have less Riyaa (show & ostentation) in them, and more ikhlaas (sincerity), so whenever an opportunity arises to perform a good deed or to abstain from any type of sin, we must carry it out.

Another advice that i would like to convey to you is don't look at another, to see whether they are praying or not. Asses yourself, until we don't ases ourselves, how then will we ever see our faults. Should a flood pass in our street, then would we stick around looking at others' houses or would we go to asses the damage in our house! we should stick to a schedule, and not look at others with contempt.

“Sincere tawbah is like a soap which removes and cleanses stains. For this purpose it is so beneficial to recite istigfaar. It has so many blessings:

A person can rectify his past life and clean his slate; although he can never turn the clocks back in time - how merciful is Allah!

In Shaykh's Company is a blog maintained by Shaykh Muhammad Saleem Dhorat hafizahullah's students recording Shaykh's teachings, discourses and advices.

Paraphrasing the famous saying of Hadhrat Umar رضي الله عنه Shaykh Muhammad Saleem *hafizahullah* emphasised that the Muslims of today will only find success if they embrace Islam, the messenger of Islam, and the teachings of the messenger of Islam in the same manner that the Companions did.

The respected Shaykh also advised the audience to learn about and inform others about the lives of the pious scholars of the recent era, through whose efforts our Deen has been safeguarded.

In conclusion, Shaykh Muhammad Saleem *hafizahullah* asked the audience to make a sincere effort to learn about the way of the Prophet ﷺ under the guidance of authentic scholars, to send as much salutations on the Prophet ﷺ as possible, and to practice upon the way of the Prophet ﷺ in its entirety.

Following his mesmerising speech, the respected Shaykh concluded the afternoon's proceedings with a heartfelt dua.

At the end as I stood in the long line of people waiting to meet the respected Shaykh, I thought to myself that indeed Allah ﷻ grants greatness to those whom He wills.

However sometimes we look for greatness in the wrong places. And because of this we acquire disgrace rather than honour.

From the lessons I had learnt in the conference I had come to realise that greatness is only found when one follows the way of the one who was the greatest of them all. And that great man was and is, the Prophet Muhammad ﷺ, the last and greatest messenger of Allah ﷻ.

Because Muslim boys and girls are very precious pearls!

Children's corner

4

LEARN

40

HADEETH OF RASOOLULLAH ﷺ

HADEETH NO 10

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ (بخاری)

The best amongst you is the one who learns the Qur'an and teaches it

EXPLANATION

The Glorious Qur'an is the Word of Allah ﷻ and the foundation of Islam. Whoever learns it and teaches it to others actually helps to safeguard the whole religion. Such a person is very fortunate and beloved to Allah ﷻ. Rasoolullah ﷺ was taught the Qur'an by Allah ﷻ and throughout his life he taught it to the people. Therefore someone who learns and teaches the Qur'an also carries on the mission of the Prophet ﷺ, the best of creation. This makes such a person the best amongst others also. Learning the Qur'an is not limited to the words only, it should also be understood through the Ulama and acted upon.

COMPUTER GAMES.....

PLAY OR QUIT ?

ITS TIME
TO PRESS
QUIT
IF...

For hours everyday many kids turn the familiar surroundings of their rooms into race tracks, boxing rings, war zones, alien worlds and sports stadiums. And the child is in control. Or is he....?

.....you neglect your duties towards-

Your mother and father
Your brothers and sisters
Your other relatives
Your teachers
Your school & madrasah work.

....Salah time comes and goes but you don't realise because you're too busy trying to beat the high score!

....whilst spending hours playing your favourite game you don't remember Allah even once!

...your games console is harming you just as tv does - there's music, bad language, and you are tempted to imitate the heroes of the computer screen.

....if after adding-up all the minutes you spend playing every week you get a shock at how much of your life you're wasting away!

....you become addicted and want to stopbut you just can't.

99 Names Of Allah

A	S	H	S	H	A	K	U	R	A	L	A	L	B	A	S	I	R	A
S	M	A	L	R	A	H	B	A	L	G	H	A	F	U	R	N	A	L
S	A	L	J	A	B	H	A	A	S	S	A	L	K	A	B	T	A	K
A	L	M	U	T	H	I	L	L	A	A	L	M	U	Q	I	T	L	H
M	M	U	L	M	B	A	L	Q	L	L	M	U	M	I	A	L	M	A
I	U	I	Q	K	A	L	Q	A	Y	Y	U	M	D	A	L	R	U	F
P	A	Z	A	S	A	L	M	W	I	C	G	Y	A	L	B	A	Q	I
A	L	A	Z	I	L	A	L	I	Y	Y	H	N	D	W	A	L	T	D
L	B	A	L	K	G	J	I	Y	Y	Y	N	F	H	A	D	K	A	H
M	A	L	A	L	H	A	Y	Y	I	B	I	L	D	J	I	A	D	A
U	R	M	L	B	A	L	A	Z	I	M	N	A	H	I	G	B	I	L
Q	A	U	L	C	N	U	S	D	Z	E	A	L	A	K	H	I	R	Q
A	L	H	A	L	I	M	A	S	S	A	L	K	H	A	L	R	J	A
D	B	Y	J	Q	Y	A	L	M	U	A	K	H	I	R	Y	Y	N	D
D	A	I	J	M	Y	S	M	K	A	L	H	A	R	R	A	U	U	I
I	I	Q	A	S	H	A	U	O	N	W	A	L	B	A	S	S	R	R
M	T	A	L	M	U	H	S	I	N	A	L	M	U	Q	S	I	T	P
C	H	S	I	Z	P	A	A	L	A	L	W	A	D	U	A	L	A	A
W	R	H	L	A	A	L	W	A	J	I	D	L	S	A	L	B	L	L
A	A	H	A	L	L	A	W	U	E	Y	M	M	D	A	G	A	L	B
L	L	A	L	M	A	L	I	K	J	Y	T	U	A	L	H	A	F	A
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N	K	A	R	R	A	H	I	M	D	H	A	L	H	A	F	I	Z	N
T	I	M	K	A	R	A	N	N	A	S	S	A	A	L	A	M	O	Q
A	L	W	A	L	I	L	R	A	L	J	A	B	B	A	R	Y	V	M
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I	P	N	B	A	N	A	L	A	A	L	M	A	J	E	E	D	G	B
M	Q	N	A	L	L	A	A	S	K	A	U	H	S	S	A	M	I	Y
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R	L	U	A	A	L	A	W	W	A	L	D	H	H	A	S	S	A	H
A	H	N	L	S	L	L	C	M	D	W	F	U	A	S	Y	S	L	A
Q	A	S	H	S	H	A	H	I	D	A	U	L	B	I	T	A	A	B
I	K	K	A	A	S	S	S	A	M	D	R	J	M	D	E	M	L	I
B	I	L	D	M	I	S	A	L	M	U	T	A	K	A	B	B	I	R
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H	Y	Y	M	D	Y	M	H	A	L	L	A	A	L	W	A	D	D	E
A	L	H	A	M	I	D	A	Q	J	O	A	L	M	A	T	I	N	L
S	A	R	R	A	Z	Z	A	Q	U	A	L	W	A	H	I	D	K	T
A	L	M	A	N	I	A	K	B	A	L	M	A	T	H	E	M	S	A
L	U	A	S	H	A	L	A	L	I	M	U	L	T	A	H	A	L	L
H	A	L	L	A	L	R	R	U	F	A	B	I	E	B	S	L	J	Q
A	L	L	A	H	F	U	R	Z	N	J	B	K	E	G	I	K	E	U
S	Q	A	L	W	A	Y	A	S	S	I	Y	R	M	U	R	A	H	D
I	A	L	L	A	T	I	F	Y	A	D	H	A	R	R	Q	R	F	D
B	B	Q	H	P	T	Y	I	Y	A	A	L	M	U	B	D	I	S	U
I	I	T	A	L	A	L	I	A	L	L	H	R	Y	Y	T	M	Z	S
Y	D	A	L	K	H	A	L	I	Q	L	B	W	B	A	Y	C	A	Y
Y	E	N	M	B	D	L	S	M	A	L	I	K	U	L	M	U	L	K
A	N	N	U	R	N	M	P	A	H	H	I	I	Y	W	P	B	A	Q
L	M	U	H	J	G	U	A	L	H	A	K	A	M	A	E	H	D	W
A	S	S	A	L	A	M	L	B	A	R	A	S	K	R	O	Z	L	N
L	A	L	Y	A	L	I	A	A	R	R	A	S	H	I	D	K	A	L
A	L	H	M	A	L	N	M	T	H	U	L	A	L	T	H	U	L	J
Z	L	M	I	N	A	A	L	M	U	J	I	B	Y	H	V	Q	U	S
I	A	A	N	N	A	F	I	L	U	F	D	U	C	J	N	O	M	Q
Z	N	G	A	U	H	R	H	C	W	A	R	R	A	H	M	A	N	G

Ash Shakur	Adh Dhahir
Al Basir	Al Ghaniyy
Al Muthil	Al Muhyi
Al Ghafur	Al Baith
Al Muqit	Al Raqib
Al Tawwab	Al Hadi
Al Awwal	Al Haqq
Ash Shahid	Al Wahhab
Al Mutakabbir	Al Quddus
Al Hamid	Al Mujib
Al Qawiyy	An Nafi
Al Mughni	Ar Rahman
Al Badi	As Sami
Al Muqtadir	Al Muiz
Al Khafid	Al Muakhir
Al Wasi	Al Muhsin
Thul Jalal wal Ikram	Al Muqsit
Al Wadud	Al Wajid
As Samad	Al Malik
Al Hakim	Allah
Al Jabbar	Al Latif
Aj Jami	Adhar
Al Majeed	Al Mubdi
Ar Rauf	Al Khaliq
Al Mutaali	Al Muqaddim
Al Qayyum	Aj Jalil
Al Baqi	Al Musawwir
Al Hayy	Al Waliyy
Al Akhir	Al Qadir
Al Halim	Al Karim
Al Matin	Al Majid
Ar Razzaq	Ar Rafi
Al Wahid	Al Fattah
Al Mani	Al Hasib
Al Alim	Al Barr
Al Kabir	Al Afuww

Al Mumit
Al Khabir
Al Aliy
Al Basit
Al Muid
Ar Rahim
Al Hafiz
Al Wali
Malikul Mulk
An Nur
Al Hakam
As Salam
Ar Rashid
Al Batin
Al Ghafur
Al Bari
Al Wakil
Al Muntaqim
Al Qabid
Al Muhaymin
Al Mumin
Al Qahhar
Al Warith
Al Adl
As Sabur
Al Aziz
Al Azim